

1.

What if the condition of possibility to politicize the *social unrest* would consist in me really apprehending my own discomfort?

2.

If so: how to organize a collective action against discomfort? Can you make a chart of claims regarding social unrest? How to bypass the traps that both psychology and sociology entail, and go beyond? Even suicide is a collective problem.

3.

Let's admit it: a *broken life* interrupts the capitalist mobilization machine. But how to prevent that this break—which is a way of resisting—ends in a real personal destruction?

4.

There is a particular interest in denying any connection between social unrest and politics; However, no one can save only himself.

5.

**The politicization of discomfort
is the new social issue.**
